終 では変型は指数 Catalogue

Fax From StreemCenter
Oct. 6. 2014 4:02PM Radian

| (lo t | CANDIDATE'S REPO | | |
|--|---|--|-----|
| 1. Qualifying Name and Address of Candidate William Key Elmore 3109 English Turn Kuston, LA 71270 | 2. Office Sought (Include title of office as well as parish, city, lown and/or election district.) Mayor City of Ruston Lincoln Yanish | 111 | |
| 3. Date of Nov. 4 | | 9/2 | ı |
| This report covers from 194 /3 | through September 25 | | l |
| 4. Type of Report: | • | | İ |
| 180th day prior to primary | 40th day after general | | |
| 90th day prior to primary | Annual (future election) | | |
| | Supplemental (past election) | | |
| 101h day prior to primary | • | | |
| 10th day prior to general | Amendment to prior report | | |
| 5. FINAL REPORT II: | | | |
| WithdrawnFlied aft | er the election AND all loans and debts paid | | |
| Unopposed | | | |
| 8. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) Community Trust Bank 1101 Roc Lane | 7. Full Name and Address of Treasurer Radian L. Henniyan 1503 Goodwin Kd Rustan LA 71270 | | |
| Ruston LA 71270 | | | |
| 9. Name of Person Preparing Report | ian L. Henrigan | | |
| Daytime Telephone 318-255 | - 9305 | · | |
| 10. WE HEREBY CERTIFY that the Information contine true and correct to the best of our knowledge, information made nor contributions received that information required to be reported by the Louisland deliberately omitted. | ormalion and belief, and that no expenditures they not been reported berein, and that no | FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY Name and address of principal campaign committees committees chairperson, and subsidiary committees, if any (use additional sheets if necessary). | . I |
| This 3rd day of October | 2014 | Ó | |
| | | . ************************************ | |
| , | | چې | |
| Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) | Daylime Telephone | (F) | |
| Signature of Treasurer Form 102, Rev. 1798, Page Rev. 3700 | 3/8-255-9305 Daytime Telephone | | |

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| Contributions (Schedule A-1) | 37, 585.00 |
| 2. In-kind Contributions (Schedule A-2) | 3 25.48 |
| 3. Campaign paraphernalia sales of \$25 or less | |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | 37,910.48 |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | 7500.00 |
| 7. Loan Repayments Received (Schedule D) | |
| 8 TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | 45410.48 |

| DISBURSEMENTS | This Period |
|--|-------------|
| 9. Expenditures (Schedule E-1) | 30313.03 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 303/3,03 |

| FINANCIAL SUMMARY | Amount |
|--|------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from fast report or -0- If first report for this election) | -0- |
| 15. Plus total receipts this period (Line 8 above) | 45, 410.48 |
| 16. Less total disbursements this period (Line 13 above) | 30313,03 |
| 17. Less in-kind contributions (Line 2 above) | 325.48 |
| 18. Funds on hand at close of reporting period | 14771.97 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|--------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | -0- |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | -0- |

| | SPECIAL TRANSACTIONS | This Period |
|-----|---|-------------|
| 21. | Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | 4 7500.00 |
| 22. | Contributions received from political committees (From Schedules A-1 and A-2) | -0- |
| 23. | All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | ~ 0 - |
| | Proceeds from the sale of campaign paraphernalla (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | ~ 0 - |
| 25, | Expenditures from petly cash fund (Must also be reported on Schedule E-1.) | -0- |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

| that most be reported on the Gammary Page, | | | |
|---|-------------------------------------|----------------------------------|------------------------|
| Name and Address of Contributor | Contributions this f a. Date(s) | Reporting Period b. Amount(s) | 3. Total this Election |
| Amelia Rauser | 9-11-14 | 100.00 | 100.00 |
| 409 Westwood Dr. | | | 100 |
| RUSTON, LA 71270 POLITICAL COMMITTEE? PARTY COMMITTEE? | · | | |
| Andrew Halbrook | 9-2-14 | 250.00 | 500.00 |
| 706 Tarrayton Dr. | 9-2-14 | 250.00 | 1 300 |
| Ruston, LA 11270 | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | ` |
| Ansel Winham | 6-2-14 | 200.00 | 100.00 |
| 3105 English Turn | 8-5-14 | 400.00 | 100.00 |
| Ruston, UA 71270 | 9-2-14 | 100.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| Anthony lain | 7-15-14 | 100-00 | 100.00 |
| 2808 W. Deborah Dr. | | | 1.00 |
| Monroc, LA 71201 | • | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| B.A. Jones 2316 Cooktown Rd | 5-22-14 | 200.00 | 200.00 |
| Ruston, LA 71270 | | | |
| • • • • • • • • • • • • • • • • • • • | • | | · |
| | | | |
| B.J. Price | 8-5-14 | 200.00 | 200.00 |
| 2147 Mitcham Orchard Rd | , | | |
| RUSTON, 47 1127.0 POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| | | | |
| Billie Jean Ingram | 9-2-14 | 50.00 | 50.00 |
| 2709 Post Oak Dr. | | | \ |
| RUSTON, LA 71270 POLITICAL COMMITTEE? PARTY COMMITTEE? | | | , |
| 4. SUBTOTAL (this page) | | | . 3//4 |
| 5. TOTAL (complete only on last page of this schedule) | | - | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | <u>_</u> | N/A |
| SUBTOTAL (this page) | TOTAL (complete o | nly on last page of this sched | fule) |
| Form 102, Rev. 3/98, Page Rev. 3/98 | | | |

| that most be reported on the Summary Page. | | | |
|---|---------------------------------------|----------------------------------|------------------------|
| 1. Name and Address of Contributor | 2. Contributions this R a. Date(s) | eporling Period b. Amount(s) | 3. Total this Election |
| Billy Belding 1305 mesa | 9-2-14 | 100.00 | 100.00 |
| RUSTON, LA 11270 POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| Bonnie Hennigan | 6-4-14 | 25.00 | |
| 2800 Post oak Dr. Ruston, LA 71270 | 9-2-14 | 25.∞ | 150.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | 9-17-14 | 100.00 | 130.00 |
| Burnham Construction | 8-5-14 | 500.00 | 500.00 |
| PUBLICAL COMMITTEE? PARTY COMMITTEE? | | | 360 00 |
| Byron Rainwater, Tr. P.O. Box 833 | 9-11-14 | 50.00 | 50.00 |
| RUSTON, LA 1/270 POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| Callie Parkman P.O. Box 1158 | 5-27-14 | 1,000-00 | 1,000.00 |
| RUSTON, LA 11270 POLITICAL GOMMITTÉE?PARTY COMMITTÉE? | | _ | |
| Charles Humphries 3504 English turn | 8-15-14 | 300.00 | 300.00 |
| RUSTON, LA 71270 POLITICAL COMMITTEE? | | | |
| Cher Taffaro P.O. Box 7264 | 7-8-14 | 1,000.00 | 1,000.00 |
| Belle Chasse, LA 70037 POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (Ihis page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| G. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) Form 102, Rev. 3/96, Page Rev., 3/98 | TOTAL (complete on | ly on last page of this schedule | a) (e |

| that must be reported on the Summary Page. | | | |
|--|---------------------------------------|----------------------------------|------------------------|
| Name and Address of Contributor | 2. Contributions this F a. Date(s) | Reporting Period b. Amount(s) | 3. Total this Election |
| Claire Brown 422 Forest Circle | 8-15-14 | 100.00 | 100.00 |
| RUSTON, LA 71270 POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| Clements Enterprises 3368 HWY 152 Homer, LA 71040 POLITICAL COMMITTEE? PARTY COMMITTEE? | 9-17-14 | 1,000.00 | 1,000.00 |
| Cliffo Crump 2703 Northwood Dr. Ruston, LA 71270 POUTICAL COMMITTEE? PARTY COMMITTEE? | 8-28-14 | 300.00 | 300.00 |
| Colin kingle | 6-13-14 | 100.00 | |
| | 9-2-14 | 200 00 | 300.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | • | | |
| Darryl Johnson 4712 ftwy 167 Dubach, LA 71235 POLITICAL COMMITTEE? | 9-17-14 | 200.00 | 200.00 |
| David Volentine | 6-4-14 | 250.00 | |
| 1589 HWY 544 RUSTON, LA 71270 POLITICAL COMMITTEE? PARTY COMMITTEE? | 9-2-14 | 300.00 | 550.00 |
| Dean Dick 100 vv california, Unit B | 8-8-14 | 3∞.∞ | 300-00 |
| RUSTON, LA 11270 POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) | TOTAL (complete on | lly on fast page of this schedul | |

| Name and Address of Contributor | 2. Contributions this i | Reporting Period b. Amount(s) | 3. Total this Election |
|---|-------------------------|----------------------------------|------------------------|
| Pr. & Mrs. Duen J. Hall, 258 Loblolly Ln. Choudrant POLITICAL COMMITTEE? | 9-2-14 | 200.00 | 200.00 |
| Drew Radescich POLITICAL COMMITTEE? PARTY COMMITTEE? | 9-17-14 | 1,000.00 | 1,000 00 |
| Frances Graffon 3894 Hwy 33 Ruston, LA 11270 POLITICAL COMMITTEE? PARTY COMMITTEE? | 9-2-14 | 200 00 | 200.00 |
| G&C CONSTruction 222 Road Camp Road Ruston, LA 71270 POLITICAL COMMITTEE? | 9-17-14 | 1,000 · 00 | 1,000.00 |
| Carland Decell 2805 Brianwood Dr. Ruston, LA 71270 POLITICAL COMMITTEE?PARTY COMMITTEE? | 6-4-14 | 300.00 200.00 | 500.00 |
| GEOYGE PARLMAN P.O. BOX 1058 RUSTON, LA 71270 POLITICAL COMMITTEE? | 5-27-14 | 1,000-00 | 1,000.00 |
| H. Hopkins Properties 1601 Pourk Ave. Monroe, LA 11201 POLITICAL COMMITTEE? PARTY COMMITTEE? | 6-2-14 | 500.00 | 500.00 |
| 4. SUBTOTAL (Ihis page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | · N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) Form 102, Rev. 368, Page Rov. 3488 | TOTAL (complete o | nly on last page of this schedu | ile) |

| that must be reported on the Summary Page. | | | |
|--|---------------------------------------|----------------------------------|------------------------|
| Name and Address of Contributor | 2. Contributions this R a. Date(s) | teporting Period b. Amount(s) | 3. Total this Election |
| Hampton Inn 1315 N Trenton Ruston, LA 71270 POLITICAL COMMITTEE? PARTY COMMITTEE? | 7-15-14 | 1,000 00 | 1,000 00 |
| Harold Hopkins 1601 Park ANC Monyoe, LA 71201 POLITICAL COMMITTEE? PARTY COMMITTEE? | 6-2-14 8-29-14 | 500.00 100.00 | 600.00 |
| Hearne Enterprises P.O. BOX 418 RUSTON, LA 71270 POLITICAL COMMITTEE? | 8-29-14 | 200.00 | 200.00 |
| HOPKINS CHEVROLET 1601 POUR HVE MONTOE, LA 11201 POLITICAL COMMITTEE? PARTY COMMITTEE? | 6-2-14 | 500.00 | 500.00 |
| J Roy Hennigan 3913 High Pointe Dr. Ruston, LA 71270 POLITICAL COMMITTEE? | 6-4-14 | 25.00 100.00 | 125.00 |
| Jack Humphries 3504 English Turn Ruston, UA 71270 POLITICAL COMMITTEE? | 5-22-14 | 500.00 500.00 | 1,000-00 |
| James & Mary Calloway 605 Tarreyton Dr. Ruston, LA 71270 POLITICAL COMMITTEE? | 6-2-14 | 250.00 | 250 00 |
| 4. SUBTOTAL (ihis page) | • | | · N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (Ihls page) | TOTAL (complete on | ly on last page of this schedul | |

| that must be reported on the Summary Page. | • | | |
|--|---------------------------------------|----------------------------------|------------------------|
| Name and Address of Contributor | 2. Contributions this) a. Date(s) | Reporting Period b. Amount(s) | 3. Total this Election |
| James Fallin 1601 Cooktown Rd. Ruston, LA POLITICAL COMMITTEE? | 8-19-14 | 50.00 | 50-00 |
| James Jones 422 Carriage Way Ruston, UA 71210 POLITICAL COMMITTEE? | 8-13-14 | 300.00 | 300.00 |
| Jim + Martha Allen 1333 Carnelback Shreverort, LA 71105 POLITICAL COMMITTEE? | 6-13-14 | 100.00 | 100-00 |
| John & Vergic Shealy 331 Woodvale Dr. Dubach, LA 71235 POLITICAL COMMITTEE? | 6-13-14 | 300 00 | 300.∞ |
| John Melancon 300 W. Carolina Ruston, LA 11270 POLITICAL COMMITTEE?PARTY COMMITTEE? | 9-2-14 | 500.00 | 500.00 |
| John O'neal P.O. Box 536 Choudrant, LA 71227 POLITICAL COMMITTEE? | 9-5-14 | 250.∞ | 250.00 |
| John Tom James P.O. BOX 743 RUSTON, UA 71270 POLITICAL COMMITTEE? | 6-13-14 | 500.00 | 500.00 |
| 4. SUBTOTAL (this page) | . • | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | - | · N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) Form 102, Ray, 3/98, Page Ray, 3/98 | TOTAL (complete or | nly on last page of this sched | |

| mat must be reported on the Summary Page. | | | |
|---|--|---------------------------------------|-------------|
| Name and Address of Contributor | 2. Contributions this Re a. Date(s) | 3. Total this Election | |
| Joseph Dickson P.O. Box 384 Ruston, LA 71270 POLITICAL COMMITTEE? PARTY COMMITTEE? | 5-22-14 | 1,000 00 | 1,000.00 |
| Kenneth & Dolores Taylor 704 Hundred Days Dr. Ruston, LA 71270 POLITICAL COMMITTEE? | 8-21-14 | 200.00 | 300 00 |
| Kenneth Sutton 1059 Goodgoin Rd | 9-2-14 | 25.00 | 25.60 |
| RUSTON, UA 11270 POLITICAL COMMITTEE?PARTY COMMITTEE? | | | |
| L.C. + Betty Smith 2713 Post Oax Dr. Ruston, LA 71270 POLITICAL COMMITTEE? | 6-4-14 9-2-14 | 100·00 | 200-00 |
| LGE Properties LLC | 8-13-14 | 1,000.00 | 1,000.00 |
| RUSTON, UT 71270 POLITICAL COMMITTEE?PARTY COMMITTEE? | | <i>)</i> | |
| LINCOIN Capital 1503 Goodwin Road Ruston LA 71270 POLITICAL COMMITTEE? | 8-19-14 | 1,000.00 | 1,000.00 |
| Lincoln Loans 104 E. Louisiana Ruston, LA 71270 POLITICAL COMMITTEE?PARTY COMMITTEE? | 6-2-14 | 50000 | 500 00 |
| 4. SUBTOTAL (Ihis page) | | · · · · · · · · · · · · · · · · · · · | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | · · · · · · · · · · · · · · · · · · · | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) | TOTAL (complete only | / on last page of this sched | |

| Name and Address of Contributor | 2. Contributions this Re a. Date(s) | Contributions this Reporting Period a. Date(s) b, Amount(s) | | |
|---|--|---|----------|--|
| Lyndon Dawson | 6-4-14 | 1,000.00 | 1,000.00 | |
| 2505 N Trenton St. RUSTON, LA 71270 POLITICAL COMMITTEE? | | | | |
| M+M printing 305 E. Mississippi AVC POLITICAL COMMITTEE? PARTY COMMITTEE? | 6-9-14 | 100.00 | 100.00 | |
| M. R. Estes 3012 English Turn | 9-2-14 | 600.00 | 600,000 | |
| RUSTON, LA 71270 POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| marilynn Lewis | 6-13-14 | 100.00 | 100.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | ٠, | | | |
| martha moss | 8-15-14 | 25.00 | 25.00 | |
| 1910 Knowles Ruston, LA 71270 POLITICAL COMMITTEES PARTY COMMITTEES | | , | | |
| Mary Ann woods 2717 Postoak Dr. | 8-21-14 | 50.00 | \$ 00 | |
| RUSTON, UA 71270 POLITICAL COMMITTEE? PARTY COMMITTEE? | | · | | |
| Max Lecomte 6306 Time Place | 9-17-14 | 200.00 | 200.00 | |
| SUVEVEDOYT, LA 71106 POLITICAL COMMITTEE?PARTY COMMITTEE? | | | . • | |
| 4. SUBTOTAL (this page) | | | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) | TOTAL (complete only | y on last page of this schedul | ie} | |

| a. D | outlans this Reporting Period Date(s) b. Amount(s) 1-14 25.00 | 3. Total this Election 25.00 |
|--|--|-------------------------------|
| P. D. Box 13001 RUSTON, UA 712-73 POLITICAL COMMITTEE? | | |
| Ruston, Un 71273 POLITICAL COMMITTEE? PARTY COMMITTEE? 6-9- | 14 25.00 | 25.00 |
| Monty Ireland 6-9- | -14 25.00 | 25.∞ |
| 1 | 14 25.00 | 25.00 |
| 1P.O. Box 1942 | | |
| 1 <u></u> - | | |
| RUSTON, LA 11273 POLITICAL COMMITTEE? PARTY COMMITTEE? | ı | |
| Mr. + mrs. Don S. Mears 9-2 | -14 500.00 | |
| 3201 English Turn 9-2. | 14 300.00 | 800.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | |
| Mr. & mrs. John W. sutton 9-2 | -14 200.00 | 200,00 |
| 308 Stow Creek Rd. | | |
| Ruston, U1 71270 | , | ng - |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | |
| Mr. & Mrs. Billy Thompson 9-2. | -14 300·00 | 300.00 |
| RUSTON, LA 71270 POLITICAL COMMITTEE? PARTY COMMITTEE? | | |
| Narendra Patel 7-15. | 14 15000 | 750 00 |
| 175 Deer Creek Pd. | 14 150.00 | 750.00 |
| RUSTON, LA 71270 POLITICAL COMMITTEE? PARTY COMMITTEE? | | |
| Norman + claire murphy 6-4. | -14 100.00 | 100.00 |
| 1445 Harmon Loop | ,,,,,, | 100 00 |
| HOMEY LA 71040 PARTY COMMITTEE? | | |
| 4. SUBTOTAL (this page) | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) TOTAL Form 102, Rev. 3/98, Page Rev. 3/98 | . (complete only on last page of this schedul | |

| mai must be reported on the Summary Page. | | | | | |
|--|--|---|----------|--|--|
| Name and Address of Contributor | 2. Contributions this Re a. Date(s) | Contributions this Reporting Period Date(s) D. Arnount(s) | | | |
| Nungesser land co. | 7-8-14 | 1,000.00 | 1,000.00 | | |
| P.D. BOX 7264 | | | / | | |
| Belle Chasse, LA 10037 POLITICAL COMMITTEE? | | | | | |
| Peggy Fallin | 9-5-14 | 50.00 | 50.00 | | |
| 313 Savannah Trace | | | | | |
| POLITICAL COMMITTEE?PARTY COMMITTEE? | | | | | |
| R.T. Garza 704 Tarreyton Dr. | 8-28-14 | 300.00 | 300.00 | | |
| RUSTON, LA 71270 POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | |
| Radian + Margie Hennigan 2811 Post Dake Dr. | 6-4-14 | 500.00 | 500.00 | | |
| RUSTON, UP 71270 POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | |
| Richard Cox | 9-17-14 | 1,000-00 | 1,000-00 | | |
| 12355 Fallon Crost Circle | | 11/100 | 1,000 00 | | |
| Northport, AL 35475 POLITICAL COMMITTEE? | | <u> </u> | | | |
| Roger Shelby 1401 Cedar Crock Rd | 8-8-14 | 250.00 | | | |
| | 9-11-14 | 250:00 | 500.00 | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | 250.00 | | | |
| Kon Clements | 6-4-14 | $=\infty$ | 500 CO | | |
| I Lake Pointe Place | | | 5000 | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | |
| 4. SUBTOTAL (Ihls page) | - | | N/A | | |
| 5. TOTAL (complete only on last page of this schedule) | | | · N/A | | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) | TOTAL (| | | | |
| SUBTOTAL (this page) TOTAL (complete only on last page of this schedule) | | | | | |

| that must be reported on the Summary Page. | | | | |
|--|--|---|---|--|
| Name and Address of Contributor | 2. Contributions this Re a. Date(s) | Contributions this Reporting Period a, Date(s) b. Amount(s) | | |
| Sam Holland | 5-22-14 | 500.00 | | |
| 463 Savannah Trace | 78-8-14 | 500.00 | 1,000.00 | |
| RUSTON, LA 71270 POLITICAL COMMITTEE? | | | | |
| Sarah Humphries | 8-13-14 | 300.00 | 300.00 | |
| 3504 English Turn | | | | |
| RUSTON LA 71270 POLITICAL COMMITTEE?PARTY COMMITTEE? | | | | |
| Sean Dwyer | 7-8-14 | 50.00 | 50.∞ | |
| 114 Tromont Dr. | 1 | | | |
| RUSTON, LA 71270 POLITICAL COMMITTEE? | | | | |
| skip russell | 9-22-14 | 500.00 | 500.00 | |
| | | · | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| Stantey williams | 6-11-14 | 1,000.00 | 1,000.00 | |
| 2708 Riverwood Trl | | 1,000 00 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| Ft. Worth, Tx 16109 POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| | | | | |
| Starto | 8-19-14 | 1,000.00 | 1,000 - 00 | |
| | | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| sue Bullock | 9-5-14 | 300.00 | 300.00 | |
| | | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | • | | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) TOTAL (complete only on last page of this schedule) | | | | |

| Name and Address of Contributor | 2. Contributions this Re a. Date(s) | Contributions this Reporting Period a. Date(s) b. Amount(s) | | |
|--|--|---|--------|--|
| Ted & maribel mckinney 1607 favine or RUSTON, LA 71270 POLITICAL COMMITTEE? PARTY COMMITTEE? | 6-4-14 | 100.00 | 100.00 | |
| The Fabric Shop 100 Park Ave Puston, LA 71270 POLITICAL COMMITTEE? | 6-9-14 | 250.00 | 250.00 | |
| Thomas Brantley 165 Jefferson Ave, Apt 123 PUSTON, LA 71276 POLITICAL COMMITTEE? | 9-2-14 | 100.00 | 100.00 | |
| Thurman Thornton 404 Quail In Puston, LA 71270 POLITICAL COMMITTEE? | 9-5-14 | 10.00 | /0.∞ | |
| VIVIAN Benefield 2201 Winchester Dr. Puston, LA 71270 POLITICAL COMMITTEE? PARTY COMMITTEE? | 8-29-14 | 50.00 | 50.00 | |
| W.S. BOSKIN P.O. BOX 1324 RUSTON, LA 71273 POLITICAL COMMITTEE? | 9-2-14 | 300 co | 300 00 | |
| William Brown 616 Woodyarn Pd Downsville, LA 71234 POLITICAL COMMITTEE? | 5-22-14 | 500.00 | 500.00 | |
| 4. SUBTOTAL (this page) | · | | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES; SUBTOTAL (this page) | TOTAL (complete only | y on last page of this schedul | e) | |

| Name and Address of Contributor | 2. Contributions this Rep a. Date(s) | porting Period b. Amount(s) | 3. Total this Election |
|--|---|--------------------------------|------------------------|
| William Milannell 192 Bastille In Suite 300 | 9-17-14 | 200.00 | 200.00 |
| RUSTON, LA 71270 POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| William Nungesset P.O. Box 1264 | 7-8-14 | 1,000.00 | 1,000.00 |
| P.O. BOX 1264 BOLLE CHASSE, LA 70037 FOLITICAL COMMITTEE? | - - | | |
| Willow Glen | 8-21-14 | 1,000.00 | 1,000.00 |
| P.O. BOX 991 | | | • |
| RUSTON, UA 11273 POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
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| 4. SUBTOTAL (Ihis page) | | | · N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) | TOTAL (complete only | on last page of this schedul | a) |

No. 5035 P. 20

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor | 2. In-Kind Contribution a. Description(s) | 3. Total this Election | | |
|--|--|------------------------|---------------------------------------|---------------------------------------|
| Rick Sutton | Stamps/lests | June to says t 25 | 325.48 | 325.48 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
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| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | | · N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITS SUBTOTAL (this page) | | plete only on last pag | ge of this schedule) | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| on the Summary Page. | | | | | |
|--|---|---|--|--|--|
| Name and Address of Recipient | Expenditures this F a. Date(s) | Expenditures this Reporting Period a. Date(s) | | | |
| Angie McGaugh | 5-22-14 6-4-14 8-14-14 3-20-14 | Campaign Event | 500.00 500.00 215.00 350.00 475.00 | | |
| BF Graphics | 7-10-14 | Advertisement | 228 38 | | |
| Brian Fletcher | 9-4-14 | Supplies Advertisement | 200.00 972.49 | | |
| City of Ruston | 5-14-14 6-4-14 7-2-14 7-28-14 | Pent utilities utilities Pent | 360.00 45.34 88.45 120.55 | | |
| Classic Designs | 5-13-14 5-22-14 5-30-14 6-25-14 6-20-14 | Supplies Advertisement supplies Advertisement Advertisement | 54.38 54.38 245.85 156.60 443.85 | | |
| Community Trust Bask | 8 - 19 - 14 | advortisement Qualifying Fee | 112.50 | | |
| Dollar General | 1-31-14 | Supplies | 10.88 | | |
| Dollar Tree Store | 8-13-14 | Campaign Event | 9.79 | | |
| 3. SUBTOTAL (optional) | | | | | |
| 4. TOTAL (optional - complete only on last page of this so | chedule) | | | | |
| Form 102. Rev. 3/96, Fage Rev. 3/98 | | | · · · · · · · · · · · · · · · · · · · | | |

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| Name and Address of Recipient | Expenditures this a. Date(s) | Expenditures this Reporting Period a. Date(s) | | | |
|--|----------------------------------|---|----------------------------|--|--|
| Elmore Robinson | 7-11-14 | Fuel | 100.00 | | |
| | 1-23-14 | contract Labor | 100 00 | | |
| Fred's | 7-31-14 | supplies | 15 23 | | |
| | | | | | |
| Harland Clark | 5-13-14 | Supplies | 140.79 | | |
| James McDonald | 7-11-14 7-21-14 7-25-14 | Fuel contract labor | 200.00 100.00 150.00 | | |
| Judith Roberts | 6-6-14 | "Advertisement | 90.50 | | |
| | 7-9-14 8-13-14 9-16-14 | u 10 u 11 u 11 | 292.50 195.00 91.00 | | |
| lowes | 7-2-14 | supplies | 93-31 140-99 | | |
| | 7-11-14 | u 11 | 90.55 | | |
| Mussy Flotcher | 6-4-14 | Supplies . | 304.69 | | |
| Office Depot | 7-2-14 | Office supplies | 86.99 | | |
| | 7-7-14 | ι , , , | 7.80 | | |
| | 7-10-14 | (L // | 34 13 | | |
| 3. SUBTOTAL (optional) | | | | | |
| 4. TOTAL (optional - complete only on last page of Form 102, Rev. 3/98, Page Rev. 3/99 | lhis schedule) | | | | |

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| on the Summary Page. | · · · · · · · · · · · · · · · · · · · | | |
|--|---------------------------------------|---------------------------------------|--------------|
| Name and Address of Recipient | Expenditures this R a. Date(s) | eporling Period b. Purpose(s) | c. Amount(s) |
| office Depot | 7-29-14 | Office supplies | 31.53 |
| • | 8-7-14 | | 17.39 |
| | 8-7-14 | 11 | 29.90 |
| | 8-7-14 | | 32.60 |
| ۵ ا | 18-13-14 | | 29.64 |
| · | 8-19-14 | 11 | 48.17 |
| | 8-29-14 | | 5.32 |
| Peregrine corp | 6-6-14 | supplies | 384.45 |
| | 6-6-14 | લ મ | 598.10 |
| Ponchatoulas | 7-23-14 | supplies | 42.78 |
| | | | |
| Radian Hennigan | 7-2-14 | supplies | 455.05 |
| Rapid signs | 5-14-14 | Advertisament | 1,603.58 |
| . 0 - | 5-22-14 | 1100001 11 300 707 7 | 3,482.14 |
| | 6-2-14 | LL. h | 133 43 |
| | 6-4-14 | | 369.56 |
| | 6-6-14 | | 133.43 |
| | 6-11-14 | 16. 17 | 1,120.13 |
| | 6-25-14 | | 1,219.41 |
| | 7-9-14 | | void |
| | 7-15-14 | (1 /) | 567.46 |
| | 7-15-14 | (| 1,968 38 |
| 3. SUBTOTAL (optional) | 1 17 | | 17 100 30 |
| 4. TOTAL (optional - complete only on last page of the | nis schedule) | | |
| Form 102, Rev. 2/98, Page Rev. 3/98 | | · · · · · · · · · · · · · · · · · · · | • |

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| on the Summary Page. | | | | | |
|--|--------------------------------------|---|--------------------|--|--|
| 1. Name and Address of Recipient | 2. Expenditures this R a. Date(s) | 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. Amount(s) | | | |
| Rapid Signs | 8-20-14 | Advertisement | 390.63 | | |
| | 9-16-14 | u n | 1,590.71 | | |
| Redprint Strategy | 8-8-14 | strategy | 2,983.90 | | |
| Rick Sutton | 7-2-14 | supplies | 57.11 | | |
| Ruston Daily Leader | 5-22-14 9-15-14 9-16-14 | Advertisement | 1,532.94 502.00 | | |
| Ruston Florist | 7-2-14 | (ampaign Event | 60.38 | | |
| Ruston Rotary Club. | 7-2-14 | (ampaign event | 40.00 | | |
| Super One foods | 8-29-14 | Campaign Event | 65.19 | | |
| susan Boyce | 7-31-14 | FUEL | 50.00 | | |
| 3. SUBTOTAL (optional) | | | · | | |
| 4. TOTAL (optional - complete only on last page of this so | hedule) | , | | | |
| Form 102, Rev. 3/98, Page Rev. 3/98 | | | • | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) b. Purpose(s) | | c. Amounl(s) |
|-------------------------------|---|-----------------|--------------|
| The Political Firm | 8-18-14 | strategy | 1,128.31 |
| | | | |
| USPS | 8-20-14 | Office Supplies | 49 00 |
| walmart | | c | 11710 |
| VOLATITION Y | 7-10-14 | supplies | 47.69 |
| | 8-29-14 | чи | 16-25 |
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